11/03/2014 16:16

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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL French Hill for Arkansas | | |] | |
|--|--|-----------------|----------------------------------|---|
| ADDRESS (number and street) PO Box 7841 | | | | |
| CITY, STATE, and ZIP CODE | | | | |
| Little Rock | AR 722 | 17 | | |
| 2. NAME OF CANDIDATE | 3. OFFICE SOUGHT (State and District) | | 4. FEC IDENTIFICATION NUMBER | |
| James French Hill | House | AR 02 | C00551275 | |
| 5. IS THIS AN AMENDMENT? NO, THIS IS A NEW FILING | YES, IT AMENDS THE | NOTICE FILED ON | / | <i>I</i> |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount |
| FRIENDS OF JEB HENSARLING | | | day, year) | |
| P.O. BOX 820504 | | | 11/01/2014 | 2000.00 |
| 1.0. BOX 020004 | Transaction ID : TX3255 | | | |
| DALLAC TV 75200.0504 | Occupation | | | |
| DALLAS TX 75382-0504 | | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, day, year) | Amount |
| MR. PORTER BRIGGS | A. BRIGGS PASSPORT AND VISA EXPEDITORS | | | |
| 5611 KAVANAUGH BOULEVARD | | | 11/01/2014 | 2600.00 |
| | Transaction ID : TX3252 | | | |
| LITTLE ROCK AR 72207-4423 | Occupation | | | |
| | OWNER | | D. (" | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | JPAC ENTERPRISES, INC. | | Date (month, day, year) | Amount |
| MS. LUCILLE R. TLAPEK | | | 44/04/2044 | 1000.00 |
| 1 DUCLAIR COURT | | | 11/01/2014 | 1000.00 |
| | | | | |
| LITTLE ROCK AR 72223- | Occupation BUSINESS OWNER | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount |
| | | | day, year) | |
| | | | | |
| | | | | |
| | Occupation | | _ | |
| | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, day, year) | Amount |
| | | | uay, year) | |
| | | | | |
| | | | | |
| | Occupation | | 1 | |
| | | | | |
| SIGNATURE (optional) Cale Turner | DATE 11/03/2014 | | For further information contact: | |
| [Electronical | | . 1700/2017 | 999 E Street, NV | ection Commission V, Washington, DC 20463 -9530, Local 202-694-1100 |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

